

Hazrat Khwaja Abul Faiz Shah Muhammad Khalid Wajoodi Quadri Al Chisti (Alaih Rahma)

[1878-1988]



الحمد لله العالمين و الصلوة و السلام على سيد الانبياء و المرسلين و على الطيبين و اصحابه الاكرمين و على عباد الله
الصالحين

اما بعد,

Murshadi-o-Maulai Hazrat Qibla Khaled Wajoodi (Alaih Rahma), Sahib-e-Tasneef Khyalistaan-e-Khalid ka ta'arruf (introduction) mujh aajiz qaadim ke daaer-e-imkaan se balaatar hai (beyond my capacity). Qalam aajiz hai aur main hairaan hun ke us muqaddas shaksiyyat ka ta'arruf kin alfaaz mein bayaan Karun, bas yeh ash'aar vird-e-zabaan hain:

Aaqa kahun ke maalik-o-maula kahun tumhein

Ya baag-e-wajoodi ka gul-e-zeba kahun tumhein

Gulzaar-e-shams ka gul-e-rangeen adaa kahun

Ya Khwaajagaan-e-Chist ka sehra kahun tumhein

Lateef Quadri

Yai tow Allah Rabbul Izzt ka bada ihsaan-o-Karam huwa ke mujh jaise kamzoor aur hakheer 'aasi bhi silsila-e-Khaled wajooia se wabasta wo sarfraaz huwa. Mushidi wo Walidi Hazrat khawjah Abulkhair Mir Momin Ali Shah Quadri (Alaih Rahmah) ki karam Nawazi thi ke Aap ne Hazrat Zarrah Nawaaz khawjah Abul Faiz Shah Muhammad Khaled Wajoodi Al-Quadri (Alaih-ir-Rahma) ke waabasta wo khaadimeen main haamil farmaayaa. Os waqtmairi 'aumr 25 yrs hogi, aur apni Relhlat (demise) se qabl takid

farmaayi ke main darbaa-e- Khaled main haazri daita rahun Aap(r.a) har tarha khidmat aur ita'at kar sarnigun rahun. Yai waaqi'ah 1972 ka hai.

Naam-o-nasab (lineage)

Murshadi-o-maulaai Hazrat Qibla (Alaih Rahma) ka ism-e-giraami Hazrat Khaled Abil Lail, Al- Ma'roof Khaled bin Jaanisaar Yaarjung hai. Aap ko Sultaan-ul-Asraar, Shaikh-e-Kaamil, Zarra Nawaaz, Mehboob-e-Rahmaani, Badruddin Hazrat Khwaja Abul Faiz Shah Muhammad Khalid Wajoodi Quadri Al-Chisti Jaise Alqaab se yaad kiya jaata hai. Aap ke waalid buzurgwaar Hazrat 'Auz Abil Lail Nawwab Jaanisaar Yaarjung hain aur waalida muhtarima Hazrat Sayyeda Ameeruneesa Begum Saheba hain. Aap ke waalid-e-waajid mulk-e-Yemen (Jazeer-e-Arab) se 1232H mutaabiq 1816AD mein Hyderabad Deccan (India) tashreef laye aur baadshahe waqt Aasif Jaah Sheshhoom (6th) Nawaab Meer Mehboob Ali Khan ne aapko apne musaahib (A.D.C.) ke baawiqar auhde par fayeze farmaya. Husn-e-qidmat ki binaa par aapko Jaanisaar Yaarjung ke qitaab se sarfaraz farmaya aur aapki nihayat izzat-o-takreem kiya karte the.

Hazrat Peer-o-Murshad Khalid bin Jaanisaar Yaarjung (Alaih Rahma) ki wilaadat 6 Rajab 1297H mutaabiq 6 June 1878AD Hyderabad Deccan mein hui. Aap apne waalidain ke sabse chote saahibzaada the. Saat saal ki umar mein walid-e-maajid (Father) ka aur chanda saal ki umar mein waalida muhtarima (Mother) ka saaya sar se uth gaya. Aap ki ibtedaai taaleem-o-tarbiyat aap ke bade bhai Nawab Naasir bin Jaanisaar Yaarjung aur Ustad-e-giraami Hazrat Wajoodi Shah (Alaih Rahma) ki nigraani mein hui. Jab Wajoodi Shah (Alaih Rahma) ko Hazrat Khwaja Shamsuddin Quadri Al-Chisti (Alaih Rahma) ne khilafat ata farmaayi to Khalid Wajoodi (Alaih Rahma) ne aap ko apna peer-o-murshad tasleem farmaliya aur bait-e-tareeqat kar li. Us waqt aap ki umar-e-shareef 17 bars thi.

Aap ka nasabi silsala-e-pidri Jazeera-e-Arab ke mashoor umraa Qabeel-e-Abil Lail Al-Hashami se hai aur maadiri silsila Syed Jalaaluddin Bukhari Jahaaniyaan Jahaangasht Bukhari (Alaih Rahma) se hua Hazrat Syed Ahmed Kabeer Razaai (R.A) se jaa milta hai, aur 31 waaston se Huzoor Nabi Kareem (S.A.W) tak pohonchta hain. Hazrat Qibla Khalid Wajoodi (Alaih Rahma) Shaafa'i-ul-maslak, Quadri, Chisti, Seherwardi, Razaai, Mashrab, Wehdat-ulwajood ke haamil hain.

Kamseeni ka Daur

Hazrat Khalid Wajoodi (Alaih Rahma) bachpan heen mein jismaani warzish (physical exercise), talwaar pherpatta aur binautt jaise funoon-e-har (art of war) mein mahaarat haasil karli thi. Aap (Alaih Rahma) Punjab University, Lahore se school aur college ki ta'leem mein kaamiyaabi haasil farmaayi. Us dauraan aap ki mulaaqaat Hazrat Allama Iqbal (Alaih Rahma) se bhi hui. Aap apne shamaael (resemblance) ke aetbaar se daraaz qad wasee' seena-e-mubaarak (broad chest), saada mizaaj aur khush qalq the.

Mulaazimat

Aap ko Hyderabad Arab fauj mein Lieutenant ke Auhde par fayeze kiya gaya lekin aapne pasand nahi farmaaya. Ba'dazaan (Later on) mehkm-e-ta'meerat mein tehsildaar ke

auhde par chand din kaam karne ke ba'ad isko bhi chhod diya. Uske baad, Qaader Nawaazjung, muhtamim-e-mehkam-e-takseem-e-tankhwa mehlaat-e-mubaarak ke assistant ke auhde par kaam karne ka mauqa ataa hua. Quader Nawaazjung ke inteqaal ke ba'ad 1940 AD mein aap unki jaga muhtamim (superintendend) ke auhde par fayeaz ho gaye aur usi haisiyat se aap ko wazeefa-e-husn-e-qidmat (pension) ta wisaal-e-mubaarak milta raha.

Takmeel-e-raah-e-sulook

Hazrat Khalid Wajoodi (Rahmatullah Alaih) ko apne peer-e-kaamil Hazrat Syed Baadeshah Mohiuddin Wajoodi Shamsi Al-Quadri (Alaih Rahma) ki raast nigraani mein nihaayat sakht dushwaar mujaahidaat-o-riyazat se guzarna padha. Namaaz-e-Isha se Fajr tak apne Peer ki ijaazat se ibaadat-o-wazaaef mein mashgool raha karte aur din mein roz ek quran-e-shareef ka दौरा farmaate, fajr mein khaseeda-e-burda ba-awaaze-e-buland padhna aap (Rahmatullah Alaih) ka ma'mool tha. In mujaahidaat ke saath saath qidmat-e-peer aur ishq-e-peer-e-wajoodi ne aap ko bohot jald manzil-e-sulook mein jazb ki kaifiyat paida kardi jo taqreeban teen saal jaari rahi. Is asnaa mein aap apna waqt ziyada tarb band hujre mein guzaara karte. Kisi ko aap se aankh milane ki jurrat nahin hoti. Aap jo baat farmaa dete woh puri ho jaati thi. Mujaahida ki ek surat yeh bhi rahi ke aap apne peer-e-kaamil Hazrat Wajoodi Shah Shamsi Al-Quadri (Alaih Rahma) ki huqm ki ta'meel mein Ajmer Shareef Baargaa-e-Ghareeb Nawaaz Moinuddin Chisti (Rahmatullah Alaih) mein qareeb chhe maah guzaare. Wahaan par aap fuqra ke saath baithne aur darga shareef ke langar ka khaana khaane ke huqm ke mutaabiq musassil roza rakhne ka ehtemaan farmaaya. Aur langar-e-mubaarak se iftaar karte the. Zikr-o-ashgaal mein masroof rehte aur baargaa-e-Gareeb Nawaaz (Rahmatullah Alaih) ki chaukat par baa dab haazir rehte. Gareeb Nawaaz (Rahmatullah Alaih) ki karam nawaazi se aap ko us kamra-e-mubaarak mein qiyaam ki ijaazat ataa hui jo dargah shareef ke ihaate ke raampuri daalan mein tha. Jahaan isse pehle aap dada peer Hazrat Khwaja Shamsuddin Qila (Rahmatullah Alaih) aur peer-o-murshad Hazrat Wajoodi Shah (Rahmatullah Alaih) ne qiyaam farmaya tha. Aur usi qamre mein Hazrat Khwaja Shamsuddin (Rahmatullah Alaih) ka wisaal-e-mubaarak bhi hua tha.

Aap ka faarsi zubaan mein jo kuch kalaam hain, aap ne usi asnaa mein tehreer farmaya. Bilaakhir hazb-e-ijaazat baargaa-e-gareeb nawaaz (Rahmatullah Alaih) aur peer-o-murshad Hazrat Wajoodi Shah (Rahmatullah Alaih) aap ki Hyderabad Deccan waapisi par aap ke bade bhai Colonel Naasir bin Jaanisaar Yaarjung railway station ne Hazrat Wajoodi Shah (Rahmatullah Alaih) ke paas lane ka ehtemaam farmaaya aur aap ke peer Hazrat Wajoodi Shah (Rahmatullah Alaih) ne aap ke takmeel-e-sulook par mubaarak baad di aur gale lagaaya. Mashallah is tarah aap ne fanaa aur baqaa ki manzilein tae farmaayi.

Muqaam-o-Martaba

Hazrat Khalid Wajoodi (Rahmatullah Alaih) ko apne peer-o-murshad Hazrat Shah Abu Raza Syed Baadeshah Mohiuddin Hussaini Wajoodi Shamsi Al-Quadri (Alaih Rahma) aur apne dada peer Hazrat Khwaja Shamsuddin (Alaih Rahma) Aurangabadi se raast tarbiat

aur faizaan-o-tawajjo khaas haasil rahi aur aap ko ek ameer se fakheer-e-kaamil (perfect Aarif-o-Sufi) bana diya. Aap ko apne peer-o-murshad Hazrat Wajoodi Shah (Rahmatullah Alaih) se qawi nisbat-o-fanaaiyat ka andaaza khuda Aap hi ke in 'Ashe'aAr se hota hai:

Naam ko bhi nahi raha Khalid

Hain Wajoodi Piya Wajoodi Piya

Aap ki peer parasti aur khud peer ki tawajjo-e-khas ne aap ko fana-fir-Rasool-fis-Shaikh-o-Fana-fillah-fir-Rasool ki manzilein tain karan di. Aap (Alaih rahma) apne kalaam mein farmaate hain:

Go Khalid naam hai mera magar bande ka banda hun,

Muhammad Mustafa ke fazl se mein sab mein daayar hun.

Kuch aisa martaba fazl-o-karam se hogaya haasil,

Na hum apne ko paate hain na ab unko paate hain.

Ba khuda! Aap (Rahmatullah Alaih) wilaayat ke darj-e-kamaal par Muhammadi Musharraf ho kar ahdiat ke makeen-o-tamkeen hain wa Allah-o-Aalam-wa-Rasoolah. Aap fermaate hain!

Na pooch tum ke kis ki soorat-e-bay soorti hun mayn

Nehan hokar dow Aalam main 'ayan ranche bayan hun mayn

Guzarti hai koyi kiya jaane Khaled zindagi kiwu kar

Ke dunyan main hun laikin gharq-e-tanziih bay guma hun main

Iske bawajood aap (Alaih Rahma) ki aajiz mizaaji-o-khush-khalqi ka yeh aalam tha ke ek jagah apne kalaam mein farmate hain:

Dhoka mat kha tu Rab ko Rab hi samajh

Khalid insan nahin toh kya hai

Beshumaar Khulfa aur saalikeen-e-raah-e-khuda aap (Alaih Rahma) ke fayeze-e-barakaat aur nazar-e-karam se behramand hue aur wilaayat ke aala muqaamat par fayeze hue. Aap ke hazaaro murideen mulk aur beroom-e-mumalik mein maujood hain. Aap apna kalaam Khiyalistaan-e-Khalid hafta waaraana majlis mein har itwaar ko khud padh kar ta'leem diya karte the. Yeh majlis shaam tak jaari rehti aur dopeher ke khaane ka ehtemaam khud aap ba nafs-e-nafees ehtemaam farmaate aur yeh silsila ta hayaat chalta raha.

Hazrat Peer-o-Murshad Hazrat Khalid Wajoodi (Rahmatullah Alaih) ko Quran-o-Hadith-e-

Nabawi par gehri baseerat haasil thi. Aap Usool-e-fiqha, Adab aur Tasawwuf par khas dastaras ke haamil rahe hain.

Kalaam-e-Khaled wajoodi; Aap ka kalaam "Khiyaalistan-e-Khalid" uloom-e-irfaani-o-tasawwuf ke tamaam pehluon ka Aayinadaar aur ishq-e-Rasoolallah (ﷺ) hassaas adabi kaifyat ko Ujaagar karne waala 4500 ash'aar par mushtamilek zakheem majma'e kalaam hai jo rooh ko garmaa deta, dil par asar anaaz hota aur ishq-e-Rasool (ﷺ) mein aafreeni

paida kar deta, aankh ko nam kardeta aur qalb ko hub-ullah aur hub-ur-Rasool mein sarshaar-o-muztar kar deta . Goya aap (Alaih Rahma) ka yeh she'ari majmua-e-sukhn-o-adab ek behr-e-bekaran hai jis ki gauwwazi karne waale har baar ma'refat-o-haqeeqat ke aabdaar motiyon se apne daaman-e-maqsood bhar lete hain. Bilaa shubha ye kalam n'amat-e-ghair mutaraqbah hai. "Khiyalistane Khaled" (640) mazmumaat aur (41) Rubaiyyaat aur (4500) se bhi ziyada Ash'aar per mushtamil hai jis main mut'adid mussadas, musallas aur khamsa jaise Asnaf-e-Soqakhan shamil hain.

Hazratqibla Khalled Wajudi ('Alaihirrama) much sagaidar per khaas nazre karam rahti thi. Is ka andaazah is baat se lagaayaa jaasaktaa hai ke aap apne heen-e-hayaat ke aakhri saal 1987 A.D main, Daada Peer Hazrat khawja Shams Uddin Awrangabaadi (r.a) ke Urs-e-Mubaarak ke mowque par mujh 'aajiz khadim se farmaya, "maire klaam 'khilistaan-e-khaled' ke mazmu'aat main her mazmum se munaasib ash'ar ka inteqaab kar ke s ki tab'a wo isha'at kar dainaa."Go ke kaam mushkil tha, magar Aap hi ki 'ainayat se, Fiwi (main) ne, Aap ke wisaal-e-mubaarak ke doossre hi saal se Aap hi ke manshah ke mutaabeq is ahem kaam main jut gaya jo 2 to 3 years jaari raha. Istarha asnaf-e-sokhan ke lehaz se tarteeb wo tazeen ke saat 4 abwab (kitaaban) main taqseem kar ka "khyaalitan-e-khaaled" ki ish'at Bafazl-e-T'alaah, Hazrat Qiblah ('aleh rahmaan)ke Urs sharif ke mauqe per takmeel s'aadat haasil ki. Alham do Lillah. Is se qabl bhi Hazrat Qiblah ne muj haqeer se irshad farmaya, "Mery amaari se 'Sokhnistaan-e-Wajoodi' (kalaam-e-Hazrat Wajoodi shah r.a) lai jawo, kisi woqt is kalaam ish'at kar daina." Is kaam ki takmeel bhi Fiwi nai pur-quloos 'aijz wo ifteqaar ke saat Hazrat Khaled Wajoodi r.a. ke wisaal-e-mmubaarak ke fouri b'ad bafaz-e-T'aala pura kiya. Qarayeen nai in donoo kalam KO nehayat pasan farmaayaa, Al-Hamdo Lillah.

Mujh sag-e-dar par aap ke khaas inayat hui ke aap (Rahmatullah Alaih) ne apni alaalat mein wisaal-e-mubaarak se ek maah qabl din raat apni qidmat mein rehne ka sharf ata farmaya phir bhi us aaftab-e-wilaayat ki kaifiyat ke pursoz asar se hairan sa rehta tha aur qidmat mein mashgool rehta tha. Bil aakhir aap (Rahmatullah Alaih) ne ba-umar 111 saal 11 Jamadi-ul-Thani 1408H mutaabiq 30 January 1988 AD ba waqt Fajr rehlat faraamyi. Allahuma Salleala Muhammadi wa aalihi wa ashaabihi wa baarik wa sallim.

Aap ka mazaar-e-mubaarak Barkas, Hyerabad mein aap ke peer-o-murshid Hazrat Abu Raza Syed Baadshah Mohiudding Wajoodi Al-Quadri (Alaih Rahma) ke gumbad-e-mubaarak ke jawaar mein zyaarat gaah-e-khas-o-aam hai. Aap ke wisaal ke baad Hazrat Peeranima Sahiba ke manshe aur murideen ki ittefaaq-e-rai se aap ke nawaase Hazrat Khwaja Moinudin Khaledi Al-Quadri wald Khwaja Arifuddin Sahab ko aap ka jaanasheen-o-sajjad nasheen chun liya gaya.

AAaj bhi har maah 11 taareeq ko mehfil-e-sama tana-ul-ta'am aur saalaana urs ki taqreeb aastana-e-Khalid par usi tarah jaari hai jaise aap ke heen-e-hayaat mein thi. Hazrat Wajoodi Piya (Alaih Rahma) ki gumbad-e-mubaarak ki ta'meer ka ehem kaam Hazrat Khalid Miya (Alaih Rahma) ke manshe ke mutaabiq Hazrat Moinpasha Sajjada Nasheen ki nigraani mein takmeel paya. Allah Ta'ala Hazrat Moinpasha ko salaamat bakaraamat rakhe. Ameen.

Khushnaseebi se mujh mureed-o-khadim ko Hazrat Qibla (Alaih Rahma) ki sohbat-e-ba-barkat aur faizaan-e-khaas ki sa'adat ek taweel arse tak hasil rahi aur aaj bhi ba-fazl-e-ta'ala jaari-o-saari hai.

Irshaadaat-e-Hazrat Khaled Wajoodi (r.a);

- 1- Jab bhi koyee dunyavi masaayel dar paish hothe tho Aap aksar farmaayaa karthe "Miiguzrad" (ye dunya hai guzar jaathi). Goyaah! aap kinighaa-e-Haqeeqat main dunyavi zindgi ki ahmiat na thi.
- 2- Islam sirf saadah zinagi ki t'aleem daithaa hai. Kisi lahu lo'aab main muftelaa hone nahin daitha, sirf Allah aur Rasoolallah ﷺ ke Ahkaamaat per chalaatha hai.
- 3- Ghowr karo! لا (La) se الله (ilaha) ki nafi ho rahi hai. الا (illa) se الله ka suboath milta hai. Jo sabit hoti hai wohi chiiz qayem rahe gi. Jis ki nafi ki jati hai wo baqi nahin rahti jaise;
e.g. main ne kaha, "aap nahiin hain, Adam (Adami) hain." Kiya main jhoot bola? Nahin! Main ne aap ki nafi kardi tow aap ke taqayyud (shaqsiyat) ki nafi hogayi aur aap ki haqiqat samnay aagayi. Taqyyuaat kaseer (plenty) hain. Insaan yaik ki nafi kartahai to doosri soorat saamne aajaati hai aur bolti hai, "main hoon na". Goya har taqyyud apne ko manwata hai, yai oski 'Anaaniyat' hai jo moqayyed (confined) hai. Jab anaa-e-moqayyah ki nafi kiijt hai to Ana-e-Mutlaqah saamne aajaati hai. Wo kown hai? 'Allah' hai aur Wo hi baqi rahne waalaa hai, osii ko baqi rakko.
Ab yai w'azai (clear) hai ke taqayyudat-e-kaainat ki nafi kiijati hai tow haqiqat-e-kaainat saamne aajaati hai. Ab aap haqiqat-e-kaainat ko na daikhain, na mushaahidah karain, na pahchaane tow aap ki ghaflat hai.

Isbaat-e-Haque ke saat hi karde jo ub ki nafi

Bai khudaa hi rahgaya, tairi khui rahi nahin rahi (Hazrat

Khaled wajoodi)

- 4- Jo Awwal, Aakhar, Zaahar, Baatin, Haazar wo Naazar hai, aap sajhai bhi tow aap ka zahar "Allah" hai, aap ka baatin bhi "Allah" hai. Aur agar nahin samjhai to aap khasaarah main hain. Jo kuch hai "Faham" (understanding) hai! Look at this Hadith, " مَنْ فَهَمَ فَهَمَ (Jo samjha samjha), مَنْ فَهَمَ سَكَتَ (Jo samjha wo khaamosh hogya), مَنْ سَكَتَ سَلِيمَ (jo khaamoshhogaya wo salaamti main aagaya), مَنْ سَلِيمَ نَجَاتَ (Jo salaamti main aagaya wo najaat paaliya)."

O, Bhaayi! Samjhai bhi to Allah hai, na samjhai bhi to Allah hi hai. To phir Allah hiko daikona.

Allah ko daik wo Allah waalai Nazar apni taqayyud se hataalai (Hazrat KhaledWajoodi)

- 5- Allah T'aala ka zahoor-e-awwal wo mazhar-e-atam kown hain? Sarar-e-Do aalam ﷺ hain. Agar Muhammad ﷺ ko aur wonki azmat wo martabai ko na manta hai to

wo Musalman hi kab hai, [Sirf لا اله الا الله (La ilaha illallah) kahne se Musalman nahin hota. مُحَمَّدٌ اَرْسُولٌ لِلّٰهِ

hi kahkar maan loo, zabaan se kao aur dil se tasdiiq karo;

Koyi kiya raaz jaane Wahdat ka Meem-e-Ahmad ka padgaya pardah
Shafa'at jab karain gai ham guahgarown ki mahshar main

Bakhash daigaa Khuda wonka ishaarah ho jihar daiko

(Hazrat Khaled

Wajooi r.a)

TO BE CONTINUED

Khaadim,

**Al faqeer Syed Mohiuddeen Mir Lateefullah Shah Quadri (Quadri) Al
ma'roof Muneer Pasha Quadri**

Farzand-o-Jaanashen Hazrat Doctor Khwaja Abul Khair Mir Momin Ali Shah Quadri
(RA)